## Recipient Committee Campaign Statement

Date Stamp

**COVER PAGE - LONG FORM** 

|                       |                                  |   |  |  | Pa  | ge1 of   | 5  |
|-----------------------|----------------------------------|---|--|--|---|--|--|
|                       | State                            | ment covers period  | Date of Election if applicable:  |  |   |  | ly   |
|                       | from                             | 01/01/2004  | (Month, Day, Year)   |  |   | 015459   |  |
|                       | throu                            | igh 01/17/2004  | 03/02/2004   |  |   | COGGIA   |  |
| ttee                  | •                                |   | 2. Type of State   | ment:  |   | COLLE  | <i></i>  |
| 0<br>0<br>0<br>0<br>0 | Primarily F Controlled Sponsored | ormed<br>;<br>;<br>ned Candidate  | ☐ Semi-annual Stater ☐ Termination Statem  | ment<br>nent   | ☐ Special ☐ Suppler   | Odd-Year Report<br>nental Pre-election                       | ر<br>افر<br>ا5   |
|                       |                                  |   | Treasurer(s)   |  | <del></del>   | <del></del>  |  |
|                       |                                  |   | NAME OF TREASURER  |  | <del></del>   |  |  |
|                       |                                  |   | David L. Gould   |  |   |  | +  |
|                       |                                  |   |  |  |   | ·  | \  |
|                       |                                  | <del></del>   | - CITY   | STATE  | ZIP CODE  | AREA CODE/PHONE  | <b>`</b>   |
|                       | ZIP CODE                         | AREA CODE/PHONE   | Michelle Moore Sa  |  |   |  |  |
|                       | <del> </del>                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | STREET ADDRESS   |  |   |  | 1  |
| TATE                  | ZIP CODE                         | AREA CODE/PHONE   | CITY   | STATE  | ZIP CODE  | AREA CODE/PHONE  | ١ 2  |
|                       |                                  |   | OPTIONAL FAXIE-MAIL ADDRESS  |  |   |  |  |
|                       | B<br>C<br>C<br>C<br>C            | from throughter  ittee:  Ballot Measur O Primarily F O Controlled O Sponsored Primarily Form Officeholder C | through01/17/2004_  ittee:  Ballot Measure Committee O Primarily Formed O Controlled O Sponsored  Primarily Formed Candidate Officeholder Committee  10 NUMBER 1261031 | from 01/01/2004 (Month, Day, Year) 03/02/2004  ittee:  De Ballot Measure Committee Semi-annual Statem Semi-annual Statem Semi-annual Statem Amendment (Explain Termination Statem Amendm | from01/01/2004   (Month, Day, Year)   03/02/2004     ittee: | Statement covers period  from01/01/2004   (Month, Day, Year) | Statement covera period from01/01/2004 through01/17/2004 |

is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and corpect

| Executed on | 01/20/2004 | Ву _ |   |
|-------------|------------|------|---|
|             | DATE       | •    | SIGNATURE OF TREASURER OF ASSISTANT TREASURER   |
| Executed on | 01/20/2004 | By _ | Dine B. Malling   |
|             | DATE       | •    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OF RESPONSIBLE OFFICER OF SPONSOR |
| Executed on | 01/20/2004 | By . | · ·   |
|             | DATE       | •    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT                                   |
| Executed on | 01/20/2004 | By . |   |
|             | DATE       | , -  | SIGNATURE OF CONTROLLING OFFICENOLDER CANDIDATE STATE MEASURE OPPOSITION                                    |

## Recipient Committee Campaign Statement Cover Page - Part 2

| COVE           | R PAGE - F | PART 2 |
|----------------|------------|--------|
| CALIFO<br>FORM | RNIA 4     | 60     |
| Page           | 2 of       | 5      |

| IAME OF OFFICEHOLDER OF CANDIDATE             |                       |                                      | NAME OF BALLOT MEASUR             | E                                     |                            |                    |  |
|---|-----------------------|--------------------------------------|-----------------------------------|---------------------------------------|----------------------------|--------------------|--|
| Denise B. Moehlman                            |                       |                                      |                                   |                                       |                            |                    |  |
| OFFICE SOUGHT OF HELD (INCLUDE LOCATION AND   | BALLOT NO OR LETTER   | JURISDICTION                         |                                   | SUPPORT                               |                            |                    |  |
| District Attorney, Los Angeles                |                       |                                      |                                   |                                       |                            | OPPOSE             |  |
| ESIDENTIAL/BUSINESS ADDRESS (NO. AND STREE    | T) CITY               | STATE ZIP CODE                       | Identify the controll             | ng officeholder, c                    | andidate, or state measure | proponent, if any. |  |
|   |                       |                                      | NAME OF OFFICEHOLDER              | CANDIDATE OR, PROPO                   | WENT                       | <del></del>        |  |
| Related Committees Not Included               | d in this Sta         | tement: List any committees          |                                   |                                       |                            |                    |  |
| not included in this consolidated statemer    | nt that are cont      | rolled by you or which are primarily | OFFICE SOUGHT OR HELD             |                                       | OIS                        | STRICT NO IF ANY   |  |
| formed to receive contributions or to make    | e expenditures        | on behalf of your candidacy.         |                                   |                                       |                            |                    |  |
| COMMITTEE NAME                                |                       | ID NUMBER                            | 7 Drimorile F                     | · · · · · · · · · · · · · · · · · · · |                            | <del></del>        |  |
|   |                       |                                      | 7. Primarily F                    | ormea Col                             | mmittee                    |                    |  |
| NAME OF TREASURER                             | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER                 | NAME OF OFFICEHOLDER OR CANDIDATE |                                       | SUPPORT                    |                    |  |
|   |                       |                                      |                                   |                                       | OPPOSE                     |                    |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P O BOX) |                       |                                      | NAME OF OFFICEHOLDER              | OR CANDIDATE ,                        | OFFICE SOUGHT OR HELD      | SUPPORT            |  |
|   |                       |                                      |                                   |                                       |                            | OPPOSE             |  |
| CITY  | STATE                 | ZIP CODE AREA CODE/PHON              | IE NAME OF OFFICEHOLDER           | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      | SUPPORT            |  |
| ш   |                       |                                      |                                   |                                       |                            |                    |  |
| an i  |                       |                                      |                                   |                                       |                            | OPPOSE             |  |
|   |                       | I D NUMBER                           | NAME OF OFFICEHOLDER              | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      |                    |  |
|   | <del></del>           | ID NUMBER                            | NAME OF OFFICEHOLDER              | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      |                    |  |
| COMMITTEE NAME                                |                       | I D NUMBER  CONTROLLED COMMITTEE?    |                                   | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      | D SUPPORT          |  |
| COMMITTEE NAME                                |                       |                                      |                                   | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      | D SUPPORT          |  |
| COMMITTEE NAME<br>NAME OF TREASURER           | 1PQ BOX)              |                                      |                                   | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      | D SUPPORT          |  |
| COMMITTEE NAME<br>NAME OF TREASURER           | JPO BOX)              |                                      |                                   | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      | SUPPORT            |  |